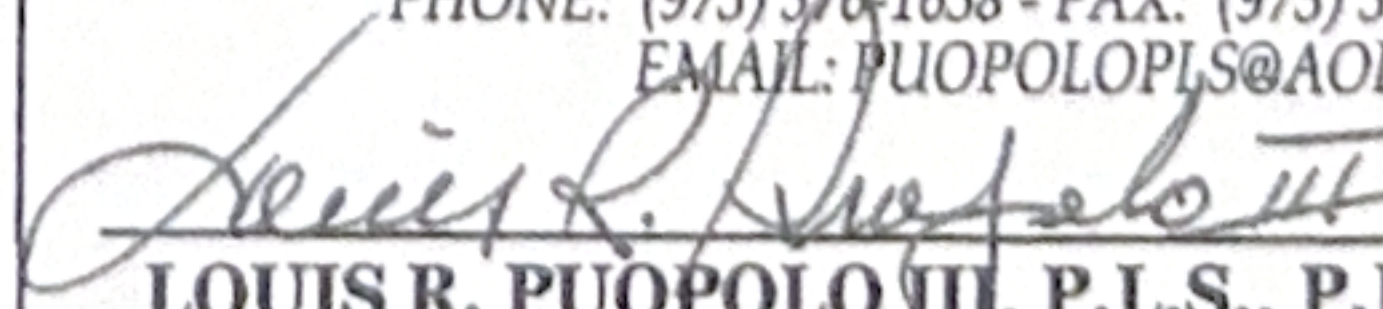


\*\*\*SURVEY IS VALID ONLY IF PRINT HAS ORIGINAL RAISED SEAL OF THE UNDERSIGNED PROFESSIONAL. \*\*\*A WRITTEN WAIVER AND DIRECTION NOT TO SET CORNER MARKERS HAS BEEN OBTAINED FROM THE ULTIMATE USER PURSUANT TO P.L. 2003, c.14 (N.J.S.A. 45:2-36.3) AND N.J.A.C. 13:40-5.1(d). \*\*\*OFFSETS SHOWN HEREIN ARE NOT TO BE USED AS A BASIS FOR CONSTRUCTION OF FENCES OR OTHER PERMANENT STRUCTURES. \*\*\*DIMENSIONS SHOWN TO THE STRUCTURE ARE FROM THE SIDING OF THE STRUCTURE PERPENDICULAR TO THE PROPERTY LINE (UNLESS OTHERWISE NOTED). \*\*\*THIS SURVEY IS A REPRESENTATION OF CONDITIONS EXISTING ON THE PROPERTY OR IN DOCUMENTATION SUPPLIED AT TIME OF SURVEY EXCEPT SUCH EASEMENTS AND ENCROACHMENTS, IF ANY, THAT MAY BE LOCATED BELOW OR ON THE SURFACE OF THE LAND BUT NOT VISIBLE OR ANY OTHER PERTINENT FACTS WHICH AN ACCURATE TITLE SEARCH MAY DISCLOSE. \*\*\*THIS SURVEY IS FOR THE EXCLUSIVE USE OF THOSE CERTIFIED BELOW. USE BY ANY OTHER PARTIES SHALL VOID ANY AND ALL CONTRACTUAL AGREEMENTS OR OBLIGATIONS OF THE SURVEYOR THAT MAY BE IN EFFECT WITHOUT THE EXPRESSED WRITTEN PERMISSION OF THE SURVEYOR.

- PROPERTY SURVEY OF -		-NOTES-	
TAX BLOCK: <u>3905</u>	TAX LOT(S): <u>5</u>	SURVEY NUMBER - <u>20-0101</u>	FILE: <u>SUMMIT</u>
PURCHASER INFORMATION: CHRISTOPHER NICOTERA, UNMARRIED AND ROSHNI AMIN, UNMARRIED 28 PARK AVENUE CITY OF SUMMIT, UNION COUNTY, NEW JERSEY		FILE MAP REFERENCE:	
SCALE: <u>1" = 20'</u>	DATE: <u>JANUARY 6, 2020</u> DRAWN BY: <u>L.R.P.</u>	DEED REFERENCE: <u>BOOK: 4057</u>	PAGE: <u>310</u>
-CERTIFIED TO-		<b>LOUIS R. PUOPOLO III</b> - Professional Land Surveyor and Planner - 465 MEISEL AVENUE, SPRINGFIELD TOWNSHIP, NEW JERSEY 07081 PHONE: (973) 376-1638 - FAX: (973) 376-1638 EMAIL: PUOPOLOPLS@AOL.COM	
CHICAGO TITLE INSURANCE COMPANY CHP TITLE AGENCY, L.L.C. (CHP2053) GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTERESTS MAY APPEAR CHRISTOPHER NICOTERA, UNMARRIED AND ROSHNI AMIN, UNMARRIED MELLINGER, SANDERS & KARTZMAN, L.L.C. MICHAEL S, SANDERS, ESQUIRE		 <b>LOUIS R. PUOPOLO III, P.L.S., P.P.</b> <u>JANUARY 6, 2020</u> DATE N.J.P.L.S. REG. # 33535 - N.J. P.P. REG. # 4092	